

**ADMINISTRATIVE - INTERNAL USE ONLY**

001566-4924

Executive Registry
dc-3905/1

*Training 6*

16 September 1966

MEMORANDUM FOR: Deputy Director/Support

SUBJECT: Midcareer Course #10

Confirming my earlier conversation, I invited Frank Pace to make the address suggested in the annexed memorandum. Mr. Pace was very pleased to be asked. He will be out of the country on the 28th of October and therefore unable to do it this time, but would like to be considered on future occasions.



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JOHN A. BROSS  
D/DCI/NIPE

Attachment

**ADMINISTRATIVE - INTERNAL USE ONLY**

GROUP 1
Excluded from automatic
downgrading and

UNCLASSIFIED		CONFIDENTIAL		SECRET	
CENTRAL INTELLIGENCE AGENCY OFFICIAL ROUTING SLIP					
TO	NAME AND ADDRESS		DATE	INITIALS	
1	Executive Director-Comptroller 7D59 HQS		_____	_____	
2	Director of Central Intelligence 7D6011 HQS		_____	_____	
3					
4	Deputy Director for Support 7D26 HQS				
5					
6					
<input checked="" type="checkbox"/> ACTION		<input type="checkbox"/> DIRECT REPLY		<input type="checkbox"/> PREPARE REPLY	
<input checked="" type="checkbox"/> APPROVAL		<input type="checkbox"/> DISPATCH		<input type="checkbox"/> RECOMMENDATION	
<input type="checkbox"/> COMMENT		<input type="checkbox"/> FILE		<input checked="" type="checkbox"/> RETURN	
<input type="checkbox"/> CONCURRENCE		<input type="checkbox"/> INFORMATION		<input type="checkbox"/> SIGNATURE	
<b>Remarks:</b> Colonel White Mr. Helms  We propose to invite Frank Pace, Jr. to deliver the graduation address to Midcareer Course #10 on 28 October 1966 if you have no objection. I plan to ask Mr. Bross to invite him to make this presentation.  <div style="border: 1px solid black; width: 200px; height: 30px; margin: 10px auto;"></div> R. L. Dannerman					
FOLD HERE TO RETURN TO SENDER					
FROM: NAME, ADDRESS AND PHONE NO.				DATE	
Deputy Director for Support 7D26 HQS				SEP 1966	
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